 **CCCAN CHAMPIONSHIPS 2019**

 **BARBADOS**

 **PRELIMINARY ENTRY FORM/INSCRIPCIONES PRELIMINARES**

**The preliminary entry must be returned to CCCAN president and the Barbados Amateur Swimming Association before March 31, 2019.**

**Las inscripciones preliminares debe ser devuelta al presidente de CCCAN ya la Asociación de Natación de Barbados antes del 31 de marzo de 2019.**

**Email to:**

cccansecretary@gmail.com

barbadoscccan2019@gmail.com

Name of Federation/ Nombre de la federación:

Contact Person/ Persona de contacto:

Address/Direccion:

Email Address/Correo Electronico:

Telephone/ teléfono:

Our Delegation will comprise/ Nuestra delegación comprenderá:

**SWIMMING/NATACION**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Age | 11 -12 | 13 – 14 | 15 – 17 | 18 & |  | Team |  | Technical |  | Total |
| Edad |  |  |  |  | Over |  | Officials/ |  | Officials/ |  |  |
|  |  |  |  |  |  |  | Oficiales |  | Oficiales |  |  |
|  |  |  |  |  |  |  | del equipo |  | Tecnicos |  |  |
| Female/Femenina |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Male/Masculino |  |  |  |  |  |  |  |  |  |  |  |
| Sub Total |  |  |  |  |  |  |  |  |  |  |  |
| **OPEN WATER SWIMMING/AGUAS ABIERTAS** |  |  |  |  |  |  |  |  |
| Age | 12-13 | 14 -17 | 18 & over |  | Team |  | Technical |  | Total |  |
| Edad |  |  |  |  | Officials/ |  | Officials/ |  |  |  |  |
|  |  |  |  |  | Oficiales |  | Oficiales |  |  |  |  |
|  |  |  |  |  | del equipo |  | Tecnicos |  |  |  |  |
| Female/Femenina |   |   |   |  |  |  |  |  |   |  |  |
| Male/Masculino |   |   |   |  |   |  |  |  |   |  |  |
| Sub Total |  |  |  |  |  |  |  |  |  |  |  |
| **ARTISTIC SWIMMING/NATACION ARTISTICA** |  |  |  |  |  |  |  |
| Age | 12 & |  | 13 - 15 |  | Junior15 - 18 |  |  Senior 15 & Over |  | Team |  | Technical | Total |
| Edad | under |  |  |  |  |  |  |  |  |  | Officials/ |  | Officials/ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | Oficiales |  | Oficiales |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | del equipo |  | Tecnicos |  |  |
| Female/Femenina |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Male/Masculino |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sub Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

For Artistic Swimming please complete this form for the number of events in each age-group.

Para Natacion Artistica por favor complete este formulario para el número de eventos en cada grupo de edad.

**EVENTS ARTISTIC SWIMMING/ EVENTOS NATACION ARTISTICA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Events/Eventos | 12 & under | 13-15 | Junior | Senior |
| Figures/Figuras |  |  |  |  |
| Solo/Solo |  |  |  |  |
| Duet/Dueto |  |  |  |  |
| Team/Equipo |  |  |  |  |
| Combo/Combinado |  |  |  |  |
| Technical Solo/ Solo Técnico |  |  |  |  |
| Technical Duet/ Dueto Técnico |  |  |  |  |
| Technical Team/ Equipo Técnico |  |  |  |  |
| Technical Mix Duet/Dueto Mixto Técnico  |  |  |  |  |
| Free Mix Duet/ Dueto Mixto Libre |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **WATER POLO/POLO ACUATICO** |  |  |  |  |  |  |
| Age | 15 & under | 18 & under | 16 & over |  | Team |  | Technical |  | Total |
| Edad |  |  |  |  | Officials/ |  | Officials/ |  |  |
|  |  |  |  |  | Oficiales |  | Oficiales |  |  |
|  |  |  |  |  | del equipo |  | Tecnicos |  |  |
| Female/Femenina |   |   |   |  |  |  |  |  |   |
| Male/Masculino |   |   |   |  |   |  |  |  |   |
| Sub Total |  |  |  |  |  |  |  |  |  |

To ensure the availability of hotel rooms we kindly ask you to enter the amount of hotel rooms your federation will be needing/ Para garantizar la disponibilidad de habitaciones de hotel, le pedimos que ingrese la cantidad de habitaciones de hotel que su federación necesitará:

|  |  |
| --- | --- |
| **DAYS/EVENTS** | **# of hotel rooms needed** |
| **Artistic Swimming (June 23 – June 27)** |  |
| **Swimming (June 27 – July 3)** |  |
| **Open Water (July 2 – July 6)**  |  |
| **Water Polo (July 3 – July 9)** |  |

**Signature/Firma:…………………………………………………………..**

**STAMP, NAME & SIGNATURE of PRESIDENT or SECRETARY of FEDERATION: SELLO, NOMBRE Y FIRMA del PRESIDENTE o SECRETARIO de FEDERACIÓN:**